

RAIN KEEPS SPIRITS AWAY FROM THE CAMP MEETING.

Managers Camped at a Hotel, but They Carried Out the Programme of the Port Jefferson Meeting.

It was just the kind of day when the old blue hen shiveringly stands on one leg under the wagon in the shed and looks disconsolately out on a dreary, drizzly, dismal world.

It was Sunday at Port Jefferson on the Sound—the day and place designated for the opening exercises of the Spiritual Camp-Meeting Association.

It is no idle feat to say that the spirits of the Spiritualists were dampened. Where hundreds had been expected, only a score were there, and these, most of them women, were huddled together in the three-sided pine speakers' stand, trying to keep dry. They looked like the old blue hen.

But they were a brave lot. While nature wept they smiled and said things would be brighter when the sun came out.

It was too wet for spirits to fly about freely, so that part of the programme providing for manifestations and demonstrations of the philosophy of Spiritism was cut short.

Camped Under Shingle Roof.

It was also too wet to camp, so all the camping was done at the hotel in town, a mile away. It was more comfortable camping there. It wasn't necessary to cook with an umbrella over the frying pans, nor to wield a spade in banking up the earth around the tent walls to prevent the water from running along the surface and soaking the blankets and bedding. So the campers spread their blankets in the hotel.

The name "Camp Meeting Association" seems to be a misnomer, anyway. It is nothing like the good old Methodist institution, where mother bakes for the whole family as well as for the big dining tent, an father, who grumbles about carrying in an armload of wood at home, laboriously and with religious zeal takes water in two buckets the hot living day.

No, it's nothing like that. There are no tents and there is no camp. Ultimately they hope to have a permanent summer colony there, made up exclusively of avowed Spiritualists, all living in cottages.

The official programme says there will be twenty-five tents on the ground for rental, but they were not in evidence yesterday, though it was said they were on the way and would surely be erected. The few faithful who braved the unkind elements the first day were glad the canvas houses were not there to receive them. It was mournful enough as it was.

But it was really not the fault of the Spiritualists that it rained. They struggled through the programme as best they could against the most discouraging odds, making up for lack of numbers by increased enthusiasm and a calm faith in the future.

In the morning Isaac R. Sanford, the President of the association and the life of the movement, delivered a well-coming address in which he explained the tenets of his faith and predicted a successful meeting. In the afternoon, with the rain pouring down, Rev. R. Moore Courlis gave psychic demonstrations, and there were addresses besides.

What the Association Is.
The Spiritual Camp Meeting Association is incorporated, with the following officers:
Isaac R. Sanford, Brooklyn, President; Jennie S. Molesworth, Brooklyn, Vice-President; Dr. John C. Wyman, Brooklyn, Secretary; James W. Thomas, Brooklyn, Treasurer; Auditing Committee—Henry C. Davis, Newark; J. Hattie Smith, Brooklyn; Carrie Gerlach, Brooklyn; Advisory Board, Tillie Evans, Brooklyn; James A. Robinson, Brooklyn; Warden H. Adams, Brooklyn; Carrie Thomas, Brooklyn; Carl L. Chamberlain, Brooklyn.

In a prospectus—and the association is well supplied with booming literature—the objects of the organization are eloquently set forth. It says that "an arrangement has been consummated with the owners of the beautiful Bay View Park property, overlooking Port Jefferson Bay, L. I., whereby a permanent camp meeting and summer colony for Spiritualists and advanced thinkers is to be established. This property has an extensive water front, with a perfect beach, bath, and a steamboat landing, and commodious pavilion already built. A plot of about 200 feet square, centrally located, has been reserved for an auditorium, and will be donated to the association, and the most desirable part of the beach for bathing purposes also reserved. The property is restricted so far as drinking saloons, stores and factories are concerned, which will insure an orderly, temperate, quiet and moral tone to the community."

And so on.
The real-estate feature of the enterprise is not selling lots, said Mr. Sanford to the Evening World reporter yesterday. "The main object of the association is to give the Spiritualists a place to hold their meetings. We have secured control of this plot and propose to make it one of the leading spiritualistic gathering places of the country. In carrying out this work I am enabled to combine business with what I consider to be right. I am working for a principle as well as money. Both are pleasing to me."

The building of an auditorium with a capacity of 1,000 to 2,000 persons is just now the main object of the association. The improvements made thus far are necessary, rude and primitive. An unpainted pine smoking stand, which has been erected, and facing it, on the side of a steep, densely wooded hill, the seats have been built. They will seat 1,000 persons. Under the stand, which is built on stilts, is a table, suspended from which is a card bearing the words:

Contributions accepted here.
Admission
Ten Cents.

Raising Money.

In order to raise funds for the proposed auditorium the endless chain drive has been adopted. In a printed circular the plan is explained, and introducing the explanation is a bit of verse:

Dear Friends—
I am but a link in an endless chain,
I offer no price but what you may gain
By sending me coin, or by sending me word,
To the person named in enclosed address
What effect this will have upon the person whose name is solicited, still remains to be noted.

The social feature of the colony is to be played up strongly. The association is fortunate in having obtained possession of a big pavilion on the bay shore, and in this there will be hope, concerts and progressive euchre parties. The social feature for a month ahead has been arranged.



Isaac R. Sanford.

been arranged, including addresses and lectures by Dr. John C. Wyman, William Vines, Mrs. Sargent, Mrs. M. C. Lincoln, Harrison C. Barrett, George A. Delancey and I. R. Sanford. A large corps of media will be there, too, and public demonstrations and seances will be given by Rev. Ira Moore Cowles, Mrs. Willie Evans, Mrs. Carrie S. Thomas, Henry C. Dorn, Beatrice A. Johnson and Dr. William Franks. There will also be

volunteers. These seances and demonstrations will take place at every service, which will be held twice a day, at 10 A. M. and 2 P. M.
When the reporter was leaving the grounds last evening there was borne to his ears the sound of two not unmusical human voices rendering that soulful hymn "Dolly Gray," and later the tune of "Agnie Moore" was wafted to the placid bay's water edge.

MISSING GIRL RETURNS HOME

14-Year-Old Beatrice Trigozen Had Found Employment.

Beatrice Trigozen, the pretty fourteen-year-old daughter of Albert Trigozen, of No. 148 Columbus avenue, who had been missing for two weeks, returned to her home to-day.

She emphatically told her parents that she had been at work in Harlem and asked their permission to continue. They were so overjoyed to see her that they readily gave their permission, although they had heretofore been opposed to her taking a position.

For two weeks her father and mother had been nearly frantic on account of their daughter's absence.
Two weeks ago last Saturday Beatrice left home for a walk with her cousin in Central Park. She left him there and was not seen at home again till to-day.

"The only reason why I left," said Miss Trigozen to an Evening World reporter, "was that I wanted to get employment. My father wanted me to work in his cigar store, but I preferred to get another position. So I just went out to look for one, and I found it in a store in Harlem. I am going to keep right on working there now."

PUGH DIES IN ELECTRIC CHAIR.

Negro Who Shot Waiter Over Price of Meal Pays Penalty.

Benjamin Pugh, the negro who murdered John Tegen, a waiter in a restaurant in Brooklyn, was put to death in the electric chair in Sing Sing Prison to-day. The current was turned on at 6:03 A. M. Three shocks were administered before the man was pronounced dead.

Benjamin Pugh killed John Tegen, a waiter in a Brooklyn restaurant, a year ago because of a quarrel over the price of a meal that Pugh had eaten. The amount involved was 10 cents.

After his conviction Pugh became a convert to the Roman Catholic religion.

Quick service through Sunday World Wants. If you've got all summer, don't use World Wants. It is a hurry, do.

MRS. MOORE'S THIRD HUSBAND.

Had Him Arrested, but Now She Repents.

Mrs. Sarah Moore appeared in the Butler street court, Brooklyn, yesterday with her hands covered with diamonds and bright gems and complained that her husband, William A. Moore, had abandoned her. After some search the man was arrested and held by Magistrate Tighe till Aug. 14. This morning Mrs. Moore withdrew the charge against her husband and he was released.

"We have fixed it all up," she said, "and I believe he will do all right now. I am sure he has seen the error of his ways."

The police say this is the third matrimonial venture for Mrs. Moore. Her first husband was Louis Meyer, who was accidentally killed by a railroad. She received \$25,000 damages.

The second husband was Samuel Greenthal, a hat manufacturer. When he died he left his widow quite a snug sum. Then Mr. Moore won the widow. That was three months ago.

The other day they took a trip to Saratoga. Mrs. Moore says her husband induced her to let him have \$250. Then he abandoned her. But she is now of the opinion that matters can be adjusted.

BOY KILLED BY BAD ICE-CREAM.

Bought of a Peddler, Resulted in Ptomaine Poisoning.

Soon after eating a penny's worth of ice-cream which he bought of a peddler in the street last Thursday, Louis A. Long, the ten-year-old son of James Long, of No. 164 Fourth avenue, Brooklyn, was taken ill. This morning he died of ptomaine poisoning.

Dr. Ganser issued a death certificate, which was refused by the Board of Health. The case had been sent to the Coroner for investigation.

BROTHER AMBROSE DEAD.

Veteran Brooklyn Instructor Dies at Summer School.

Brother Ambrose, of St. Francis's Brotherhood and principal of St. Francis College in Brooklyn, was put to death in the electric chair in Sing Sing Prison to-day. The current was turned on at 6:03 A. M. Three shocks were administered before the man was pronounced dead.

Store Closes Daily at 5 o'clock. Saturdays at 12 o'clock Noon

The Wanamaker Store.

The Success of Our August Trade Sale of FURNITURE

Has Been Prompt, Decisive. Enthusiastic

The buying of seventy-five to a hundred dollars' worth of furniture for fifty dollars, has won the immediate response of thousands of New Yorkers. They came as soon as our doors were open on Thursday, and those who came, bought. There are no disappointed visitors to this sale.

Strong as have been our statements about these August offerings, no expectations have equalled the beauty and superb character of the goods found on our floors.

New Yorkers are not given to buying things merely because of cheapness. They are not willing to sacrifice the character of the furnishings of their home in order to save a few dollars.

A parlor suite, a sideboard, a bookcase, may serve a lifetime in the home, and thoughtful men and women will not buy a piece they dislike, no matter what its price. It is not worth while to save a few dollars and feel dissatisfied for ten or twenty years.

The Wanamaker Furniture Sale demands no such sacrifice. Instead, it offers

Greater Variety in August Than at Any Other Season

This is because of the large number of single pieces bought, making the opportunity of selection so broad that every taste and wish can be more fully satisfied than in any regular stock.

Yet among all the varied patterns there is not a piece that is other than neat and tasteful, or artistic and beautiful. Not a piece was purchased except after crucial examination by our furniture expert. Every piece is in perfect condition. A glance over the Furniture Store today will reveal nothing but fine, new, worthy goods, of the same high character as will cost at least a half more in the most reasonably priced regular stock, after this sale is over.

Here is exact information about the new goods that fill our floors today:

Parlor Furniture

Parlor Suites—
\$25. from \$35—Three-piece, imitation mahogany.
\$35. from \$45—Three-piece, imitation mahogany.
\$45. from \$55—Three-piece, imitation mahogany.
\$55. from \$65—Three-piece, imitation mahogany.
\$65. from \$75—Three-piece, imitation mahogany.
\$75. from \$85—Three-piece, imitation mahogany.
\$85. from \$95—Three-piece, imitation mahogany.
\$95. from \$105—Three-piece, imitation mahogany.
\$105. from \$115—Three-piece, imitation mahogany.
\$115. from \$125—Three-piece, imitation mahogany.
\$125. from \$135—Three-piece, imitation mahogany.
\$135. from \$145—Three-piece, imitation mahogany.
\$145. from \$155—Three-piece, imitation mahogany.
\$155. from \$165—Three-piece, imitation mahogany.
\$165. from \$175—Three-piece, imitation mahogany.
\$175. from \$185—Three-piece, imitation mahogany.
\$185. from \$195—Three-piece, imitation mahogany.
\$195. from \$205—Three-piece, imitation mahogany.
\$205. from \$215—Three-piece, imitation mahogany.
\$215. from \$225—Three-piece, imitation mahogany.
\$225. from \$235—Three-piece, imitation mahogany.
\$235. from \$245—Three-piece, imitation mahogany.
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\$785. from \$795—Three-piece, imitation mahogany.
\$795. from \$805—Three-piece, imitation mahogany.
\$805. from \$815—Three-piece, imitation mahogany.
\$815. from \$825—Three-piece, imitation mahogany.
\$825. from \$835—Three-piece, imitation mahogany.
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\$945. from \$955—Three-piece, imitation mahogany.
\$955. from \$965—Three-piece, imitation mahogany.
\$965. from \$975—Three-piece, imitation mahogany.
\$975. from \$985—Three-piece, imitation mahogany.
\$985. from \$995—Three-piece, imitation mahogany.
\$995. from \$1005—Three-piece, imitation mahogany.

Bedroom Furniture

Bedroom Suites—
\$12. from \$15—Three-piece, oak.
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\$681. from \$684—Three-piece, oak.
\$684. from \$687—Three-piece, oak.
\$687. from \$690—Three-piece, oak.
\$690. from \$693—Three-piece, oak.
\$693. from \$696—Three-piece, oak.
\$696. from \$699—Three-piece, oak.
\$699. from \$702—Three-piece, oak.
\$702. from \$705—Three-piece, oak.
\$705. from \$708—Three-piece, oak.
\$708. from \$711—Three-piece, oak.
\$711. from \$714—Three-piece, oak.
\$714. from \$717—Three-piece, oak.
\$717. from \$720—Three-piece, oak.
\$720. from \$723—Three-piece, oak.
\$723. from \$726—Three-piece, oak.
\$726. from \$729—Three-piece, oak.
\$729. from \$732—Three-piece, oak.
\$732. from \$735—Three-piece, oak.
\$735. from \$738—Three-piece, oak.
\$738. from \$741—Three-piece, oak.
\$741. from \$744—Three-piece, oak.
\$744. from \$747—Three-piece, oak.
\$747. from \$750—Three-piece, oak.
\$750. from \$753—Three-piece, oak.
\$753. from \$756—Three-piece, oak.
\$756. from \$759—Three-piece, oak.
\$759. from \$762—Three-piece, oak.
\$762. from \$765—Three-piece, oak.
\$765. from \$768—Three-piece, oak.
\$768. from \$771—Three-piece, oak.
\$771. from \$774—Three-piece, oak.
\$774. from \$777—Three-piece, oak.
\$777. from \$780—Three-piece, oak.
\$780. from \$783—Three-piece, oak.
\$783. from \$786—Three-piece, oak.
\$786. from \$789—Three-piece, oak.
\$789. from \$792—Three-piece, oak.
\$792. from \$795—Three-piece, oak.
\$795. from \$798—Three-piece, oak.
\$798. from \$801—Three-piece, oak.
\$801. from \$804—Three-piece, oak.
\$804. from \$807—Three-piece, oak.
\$807. from \$810—Three-piece, oak.
\$810. from \$813—Three-piece, oak.
\$813. from \$816—Three-piece, oak.
\$816. from \$819—Three-piece, oak.
\$819. from \$822—Three-piece, oak.
\$822. from \$825—Three-piece, oak.
\$825. from \$828—Three-piece, oak.
\$828. from \$831—Three-piece, oak.
\$831. from \$834—Three-piece, oak.
\$834. from \$837—Three-piece, oak.
\$837. from \$840—Three-piece, oak.
\$840. from \$843—Three-piece, oak.
\$843. from \$846—Three-piece, oak.
\$846. from \$849—Three-piece, oak.
\$849. from \$852—Three-piece, oak.
\$852. from \$855—Three-piece, oak.
\$855. from \$858—Three-piece, oak.
\$858. from \$861—Three-piece, oak.
\$861. from \$864—Three-piece, oak.
\$864. from \$867—Three-piece, oak.
\$867. from \$870—Three-piece, oak.
\$870. from \$873—Three-piece, oak.
\$873. from \$876—Three-piece, oak.
\$876. from \$879—Three-piece, oak.
\$879. from \$882—Three-piece, oak.
\$882. from \$885—Three-piece, oak.
\$885. from \$888—Three-piece, oak.
\$888. from \$891—Three-piece, oak.
\$891. from \$894—Three-piece, oak.
\$894. from \$897—Three-piece, oak.
\$897. from \$900—Three-piece, oak.
\$900. from \$903—Three-piece, oak.
\$903. from \$906—Three-piece, oak.
\$906